**Green Society Public School**

**D-**

**Ratnanagar-7, Sauraha, Chitwan**

**Second Terminal Examination-2082**

**Class: Time: - hrs. F.M.:**

**Sub:**

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| **Name: Roll No.: Sec.:** |
| **­­­­­­­­­­­­ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ OBT.MARKS:**  **INVIGILATOR EXAMINER** |

**D-**

**u|Lg ;f];fO6L klAns :s'n**

**/Tggu/–&, ;f}/fxf lrtjg**

**bf];|f] q}dfl;s** परीक्षा**—@)\*@**

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| **gfd : ====================================================/f]n g+=============;]S;g M ================** |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ s'n k|fKtf**Í **:**  **lg/LIfssf] ;xL k/LIfssf] ;xL** |